

JAMAICA @60 DIAMOND JUBILEE MEN'S AWARDS FOR EXCELLENCE

This form is to be completed and submitted to <u>bgenderaffairsja@gmail.com</u> on October 9, 2022 – October 28, 2022

This section is to be completed by the nominator in block letters. Please write clearly or type and tick where appropriate.

1. INFORMATION ON THE NOMINEE Date of Birth Title Dr. Prof. Other Mr. DAY MONTH YEAR First Name Middle Initial Surname Nationality Home Address Contact TEL: EMAIL: Place of Employment/Sector

2. AWARD CATEGORY (Select One Category Only)

 Reducing poverty among at risk population in Jamaica Enabling good health & well-being among men in Jamaica Improving access to quality education Empowerment of the Jamaican boy child Strengthening Jamaica's ability to provide clean water to citizens Enabling access to affordable & clean energy for Jamaicans Phenomenal achievement in the Creative Sector Sustaining Jamaica's biodiversity and ecosystems 	 Safeguarding equality in Industry and Innovation in Jamaica Showcasing positive masculinity in digital media in Jamaica Sustaining smart cities and communities in Jamaica Providing impeccable service in security sector Preserving peace, justice and human rights in Jamaica Phenomenal achievement in sports Continuous and stellar service in the retention of African cultural practices
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Vs.

3. INFORMATION ON NOMINATOR

Title Mr. Ms.	Mrs. Other	Date of Birth DAY	MONTH YEAR
First Name	Middle Initial Surname		Nationality
Home Address			
Contact TEL:	EMAIL:		
Place of Employment/Sector			



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DETAILS ON NOMINEE

Attach an additional sheet of paper if more space is needed

A. EDUCATIONAL BACKGROUND:

Institution	Area(s) of Study	Level; BSc, PhD, etc.	Years of Study
		,	
-			

B. DESCRIPTION OF MAJOR ACHIEVEMENTS FOR WHICH NOMINATION IS BEING MADE

C. LIST OF OTHER AWARDS AND ACHIEVEMENTS



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D. DESCRIPTION OF CONTRIBUTION/IMPACT TO NATION BUILDING

E. DESCRIPTION OF INVOLVEMENT IN PRIORITY AREAS

F. LIST OF SUPPORTING DOCUMENTS

1
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Two Written References

Supporting Documents (Certificate/Awards)

08,00

Photograph



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G. REF	EREES	(One Professional a	nd One Character	Reference	each)			
A. Professio	onal Refer	rence						
Full Name								
Address								
Contact	TEL:			EMAIL:				
B. Professio	onal Refer	rence		C				
Full Name								
Address							/	
Contact	TEL:			EMAIL:		-		
					01	S.C.		
			FOR OFF	FICIAL USF	E ONLY			
Received	by			- 22		Date		
Date of S	ubmissio	n to Selection Panel		6				
Reviewe	ed by	Selectio	n Panel					
THIS P	PERSO	N IS SHORTLIS	STED:]	YES gnature		ΝΟ	
						Select	tion Committee Chairpers	– On